

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	C H S EDUCATION CENTRE TATYA TOPE NGR KANPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2132820
3	SCHOOL CODE (IF APPLICABLE)	70815
4	COMPLETE ADDRESS WITH PIN CODE	C H S EDUCATION CENTRE, S-2 TATYA TOPE NAGAR, , KANPUR, - 208022
5	PRINCIPAL NAME	JYOTI VIJ
6	PRINCIPAL QUALIFICATION	B.Ed. M.Phil
7	SCHOOL EMAIL ID	chs.edu2015@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9580874461

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://chseducation.co.in/cbse/affiliationletter.pdf">http://chseducation.co.in/cbse/affiliationletter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://chseducation.co.in/cbse/TrustCertificate.pdf">http://chseducation.co.in/cbse/TrustCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://chseducation.co.in/cbse/NOC.pdf">http://chseducation.co.in/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://chseducation.co.in/cbse/RecognitionCertificate.pdf">http://chseducation.co.in/cbse/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://chseducation.co.in/cbse/BuildingCertificate.pdf">http://chseducation.co.in/cbse/BuildingCertificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://chseducation.co.in/cbse/FireCertificate.pdf">http://chseducation.co.in/cbse/FireCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://chseducation.co.in/cbse/DEOCertificate.pdf">http://chseducation.co.in/cbse/DEOCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://chseducation.co.in/cbse/WaterHealthCertificate.pdf">http://chseducation.co.in/cbse/WaterHealthCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://chseducation.co.in/cbse/FeeStructure.pdf">http://chseducation.co.in/cbse/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://chseducation.co.in/cbse/AcademicCalender.pdf">http://chseducation.co.in/cbse/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://chseducation.co.in/cbse/SMC.pdf">http://chseducation.co.in/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://chseducation.co.in/cbse/LinkofPTA.pdf">http://chseducation.co.in/cbse/LinkofPTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://chseducation.co.in/cbse/LinkofThreeYearResult.pdf">http://chseducation.co.in/cbse/LinkofThreeYearResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JYOTI VIJ
2	TOTAL NO. OF TEACHERS	42

	PGT	13
	TGT	15
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	121	116	95.87	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	93	85	91.39	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4076.8
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 113
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF	<a href="https://www.youtube.com/watch?v=K3H8omJBRK8">https://www.youtube.com/watch?v=K3H8omJBRK8</a>

	THE SCHOOL	